



Administrative Offices
1163 E. Seventh Street
Chico, CA 95928-5999

**BOARD OF EDUCATION
REGULAR MEETING
OCTOBER 20, 2004 - 7:00 p.m.
CHICO CITY COUNCIL CHAMBERS**

A G E N D A

1. CALL TO ORDER

- 1.1 Welcome to Visitors
- 1.2 Flag Salute

2. SUPERINTENDENT'S REPORT

3. HEARING SESSION/PUBLIC FORUM

At this point in the meeting, visitors may address issues that do not appear on the agenda. The law does not allow the Board to take action on items not appearing on the agenda. If visitors wish to address issues listed on the agenda, they may do so at the time the item is addressed by the Board. Conduct of the Hearing Session/Public Forum will be as follows per Board Policy #9370:

- Speakers will identify themselves and will direct their comments to the Chair.
- Speakers will be given 5 minutes to present their topic. Time will be monitored using the "stoplight" timer provided by the Chico City Council.
- Each general topic will be limited to 15 minutes or 3 speakers.
- The Hearing Session/Public Forum will be limited to up to one hour in duration.
- Priority will be given to student speakers.
- Once 2 speakers have shared a similar viewpoint, the Chair will ask for a differing viewpoint. If no other viewpoint is represented then a 3rd speaker may present.
- Speakers will not be allowed to yield their time to other speakers.
- Immediately following the conclusion of the Action Calendar, if necessary, the Hearing Session/Public forum will be re-opened. Priority will be given to those speakers who have remained throughout the meeting to address the Board. Again, speakers will be limited to 5 minutes.
- Speakers will respect the time limit granted for their presentation. Those speakers unwilling to respect the time limit will be asked to discontinue their presentation by the Chair. An unwillingness to halt a presentation after being directed will, at the discretion of the Chair, result in the meeting being called into "recess" until such time that the meeting can resume in an orderly fashion.
- No disturbance or willful interruption of any Board meeting shall be permitted. Persistence by an individual or group shall be grounds for the Chair to terminate the privilege of addressing the meeting. The Board may remove disruptive individuals and order the room cleared if necessary. In this case, further Board proceedings shall concern only matters appearing on the agenda.

4. CONSENT CALENDAR

The items listed below will be approved by the Board in one action. However, any member of the governing board may remove an item from the consent calendar for individual discussion and action.

- 4.1 [Certificated Human Resources Actions](#) Exhibit
Consideration of certificated HR changes.
- 4.2 [Classified Human Resources Actions](#) Exhibit
Consideration of classified HR changes.

- 4.3 Payment of Warrants
Consider payment of warrants drawn for billings received between September 30 and October 13, 2004
- 4.4 Gifts to the District Exhibit
Consider acceptance of gifts received by individual school sites.
- 4.5 Expulsions
Consider approval of the expulsions of the following students identified by number: #27009
- 4.6 Major Fund Raising Request - Pleasant Valley High School Exhibit
Consider approval of the major fund raising request by PVHS The Saga - Newspaper to sell ads to raise funds to pay for the newspaper printing costs and the business of running a newspaper.
- 4.7 Major Fund Raising Request - Pleasant Valley High School Exhibit
Consider approval of the major fund raising request by PVHS The Valkyrie - Yearbook to sell yearbooks to raise funds to print and run the business of the yearbook.
- 4.8 Major Fund Raising Request - Pleasant Valley High School Exhibit
Consider approval of the major fund raising request by PVHS The Valkyrie - Yearbook to sell parent page ads to raise funds to pay for the cost of printing the yearbook and running of the business.
- 4.9 Major Fund Raising Request - Hooker Oak Exhibit
Consider approval of the major fund raising request by Hooker Oak Open Structure Classroom to hold a dinner and auction November 6, 2004 to raise funds for OSC classrooms.
- 4.10 Major Field Trip Request - Marigold Exhibit
Consider approval of the major field trip request by Marigold 6th Grade Gate Class to visit the Rosicrucian Museum/Tech Museum of Innovation in San Jose, CA December 3, 2004.
- 4.11 Consultant Agreement - James H. Wickware Exhibit
Consider approval of the consultant agreement between CUSD and James Wickware to provide a review and analysis of current medical insurance programs and alternatives between CUTA and the District. Consider viable cost effective options as compared to the District's current provider in the Butte County School Special Programs JPA. This is the balance of work of a \$5,000 agreement approved in 2003-04. There is impact to the General Fund.
- 4.12 Notice of Completion Exhibit
Consider approval of the notices of completion for the work completed at following school sites:
 - > Marigold Elementary School - site improvements
 - > Marsh Junior High School - relocatables
- 4.13 Reappointment of Personnel Commissioner Exhibit
Consider approval of the reappointment of Leonard Whitegon to a three-year term effective December 1, 2004 - December 1 - 2007 to the Personnel Commission.

5. DISCUSSION CALENDAR

Members of the public may address the Board regarding items on the agenda as these items are taken up. In case of numerous requests to address the same item, the Board may select representatives to speak on each side of the item. Each person who addresses the Board must be first recognized by the presiding officer and then give his/her name. Comments must be directed to the Board as a whole and not to individual members or District employees. Individual speakers will be allowed five minutes to address the Board. Board Policy #9370

5.1 Open Structure Pilot Proposal Update

Members of the Open Structure Classroom Parent Advisory Board will present an update on the OSC K-8 pilot proposal.

5.2 Campus Consolidation Committee Questions

The Board will discuss the questions posed by the Campus Consolidation Committee at the October 6, 2004 Board of Education Meeting.

5.3 Board of Education Newsletter

Anthony Watts, Clerk will present information regarding the

5.4 [PUBLIC HEARING: Chico Unified Teachers Association \(CUTA\) Initial Proposal to Chico Unified School District](#)

Exhibit

Opportunity for members of the public to comment on the initial proposal from CUTA to CUSD.

5.5 [Chico Unified School District \(CUSD\) Initial Proposal to Chico Unified Teachers Association \(CUTA\)](#)

Exhibit

This item is for information only and requires no discussion at this time. At the November 3, 2004 Board Meeting there will be a public hearing.

6. ACTION CALENDAR**6.1 New Textbook Proposal - Chico High School**

Action: Consider approval of the following new textbook proposal which is in alignment with state standards:

> *Hole's Human Anatomy and Physiology*

6.2 2004-05 Safe School Plans

Action: Consider approval of the 2004-05 Safe School Plans submitted by each school site. Copies of the Safe School Plans are available for review at the District Office.

6.3 2004 - 05 AB1113 School Safety Budgets

Action: Consider approval of the 2004-05 AB1113 School Safety Budget expenditures submitted by each school site. Copies of the AB1113 School Safety Budgets are available for review at the District Office.

6.4 [Resolution #917-04 - 2004 Red Ribbon Week](#)

Exhibit

Action: Consider adoption of Resolution #917-04 proclaiming October 23 - 31, 2004 as Red Ribbon Week in the Chico Unified School District.

7. ANNOUNCEMENTS

8. BOARD ITEMS FOR NEXT AGENDA

9. CLOSED SESSION

9.1 Conference with Labor Negotiators under Government Code S54957.6

Employee Organizations:

> CUTA

> CSEA, Chapter #110

Other Representatives:

Kelly Staley, Assistant Superintendent

Randy Meeker, Assistant Superintendent

10. ADJOURNMENT

Board agendas, exhibits, and highlights are available on-line at: www.chicousd.org

CHICO UNIFIED SCHOOL DISTRICT
1163 EAST SEVENTH STREET
CHICO, CALIFORNIA 95928

4.1

October 20, 2004

MEMORANDUM TO: Board of Education
FROM: Dr. Scott Brown, Superintendent
SUBJECT: Certificated Human Resources Actions

Name	Assignment	Effective	Comment
<u>Full-Time Leave Requests for 2004/05</u>			
Martin, Michelle		2004/05 (Effective 9/30/04-5/26/05)	1.0 FTE Leave
<u>Rescission of Leave Request 2004/05</u>			
Apel, Debra		2004/05 (Effective 10/6/04)	Rescind 0.1 FTE of Leave
<u>Probationary Appointment(s) 2004/05</u>			
Boyer, Susan	0.2 FTE Special Education	2004/05	Probationary Appointment (Increase to 1.0 FTE)
<u>Temporary Appointment(s) 2004/05</u>			
Crowe, Marsha	0.215 FTE Elementary	1 st Semester 2004/05 (Effective 10/1/04)	Temporary Appointment
Moretti, Susan	0.215 FTE Elementary	1 st Semester 2004/05 (Effective 10/1/04)	Temporary Appointment

jm
10/14/04

**CHICO UNIFIED SCHOOL DISTRICT
1163 EAST SEVENTH STREET
CHICO, CA 95928-5999**

October 20, 2004

MEMORANDUM TO: Board of Education

FROM: Scott Brown, Superintendent

SUBJECT: Classified Human Resources Actions

<u>NAME</u>	<u>CLASS/LOCATION/ASSIGNED HOURS</u>	<u>EFFECTIVE</u>	<u>COMMENTS/ FUND</u>
<u>Appointments</u>			
Bates, Christine	IPS-Healthcare/MJHS/6.0	09/27/04	Vacated Position/ Special Education
Bleakley, Sue	IA-Special Ed/Rosedale/2.5	10/11/04	Vacated Position/ Special Education
Cooper, Justin	Computer Tech/FVHS-CAL/4.0	09/23/04	New Position/ Categorical Fund
De Graaf, Jenny	IA-Special Education/FVHS/5.9	09/27/04	Vacated Position/ Special Education
Hunn, Michell	IPS-Classroom/Marigold/3.5	09/23/04	Vacated Position/ Special Education
Hunn, Michell	IPS-Classroom/Loma Vista/2.0	09/23/04	New Position/ Special Education
Leek, James	Computer Technician/Hooker Oak/2.0	10/06/04	New Position/ Categorical Fund
Pahlka, Carmen	Parent Classroom Aide-Rest/Hooker Oak/2.0	09/23/04	Vacated Position/ Categorical Fund
Partain, Kendra	IPS-Healthcare/BJHS/4.0	09/27/04	Vacated Position/ Special Education
Robinson, Anne	IPS-Classroom/Loma Vista/2.0	09/23/04	Vacated Position/ Special Education
Ryan, Janis	Office Asst-Elementary Attendance/ Partridge/4.0	09/27/04	Vacated Position
Salberg, Joel	Custodian/Alt Ed/2.0	10/11/04	New Position/ Grant Fund
Shapiro, Joanna	IPS-Healthcare/Loma Vista/4.0	10/12/04	Vacated Position/ Special Education
Siodla, Erin	IPS-Classroom/Loma Vista/3.0	10/12/04	Vacated Position/ Special Education
Sommer, Carol	IA-Elementary/Parkview/1.5	10/06/04	New Position/ Categorical Fund
Walters, Gabrielle	IA-Alternative Education/Alt Ed/2.0	10/07/04	New Position/ Grant Fund
<u>Re-employ from Layoff</u>			
Miller, Cherise	IA-Sr Elementary Guidance/Chapman/1.0	10/06/04	Existing Position/ Categorical Fund
<u>Promotion</u>			
Slocumb, Denise	IA-Special Education/PVHS/5.0	10/04/04	New Position/ Special Education
<u>Increase in Hours</u>			
Heinly-Cullen, Kay	IPS-Classroom/Shasta/6.0	10/13/04	Vacated Position/ Special Education
Klein, Judy	IPS-Classroom/Loma Vista/6.0	10/12/04	Existing Position/ Special Education
Lauterio, Tami	IA-Elementary/Parkview/3.5	10/06/04	Existing Position/

			Categorical Fund
<u>Transfer w/Increased Hours</u>			
McMurdie, Carlene	IPS-Healthcare/Citrus/4.0	11/01/04	Vacated Position/ Special Education
McVicker-Wever, Susan	IA-Special Education/MJHS/5.0	09/28/04	Vacated Position/ Special Education
Yates, Elsie	Cafeteria Assistant/MJHS/2.6	10/11/04	Vacated Position
<u>Leave of Absence</u>			
Lo, Pahoua	Impacted Language Liaison/CHS/3.0	10/11-11/08/04	Per CBA 5.12
<u>Resigned Only Position Listed</u>			
Bleakley, Sue	IA-Special Ed/Rosedale/5.0	10/10/04	Voluntary Resignation
Coppage, Denise	IA-Elementary/McManus/3.0	10/20/04	Voluntary Resignation
Heinly-Cullen, Kay	IPS-Classroom/Shasta/5.5	10/12/04	Voluntary Resignation
Klein, Judy	IPS-Classroom/Loma Vista/5.0	10/11/04	Voluntary Resignation
Lauterio, Tami	IA-Elementary/Parkview/3.0	10/05/05	Voluntary Resignation
McMurdie, Carlene	IPS-Classroom/Loma Vista/3.0	10/31/04	Voluntary Resignation
McVicker-Wever, Susan	IA-Elementary/LCC/4.0	09/27/04	Voluntary Resignation
Ryan, Janis	Health Assistant/Partridge/4.0	09/26/04	Voluntary Resignation
Yates, Elsie	Cafeteria Assistant/Chapman/2.0	10/10/04	Voluntary Resignation
<u>Resignation/Termination</u>			
Robinson, Mitchell	IA-Elementary/Hooker Oak/3.0	10/05/04	Voluntary Resignation
Sabral, Tiffany	Campus Supervisor/CJHS/2.0	09/17/04	Auto Resignation

Donations - October 20, 2004

Donor	Donation	Recipient
Dorothy Dingfelder	\$100	BJHS
Walmart Attn: Tia Taylor	468 pen/pencil boxes	Chapman
Carleen I. Hearn	meramic molds, ceramic glazes	CHS
Michelle Graydon	cymbol, stand, drum, practice pad and drumsticks	CHS
Tile City	tile & grout	CHS
Lauren Taylor	25 books	PVHS
Elaine Ellsmore	11 books	PVHS
Safeway, Inc	\$1200	PVHS
Brian Sweeney	\$200	PVHS
Hulls Nor Cal Windo & Door, Inc	\$1500	PVHS
Fidelity National title Company of California	\$100	PVHS
The Inkwell	\$25	PVHS
Rebecca/John Thompson	\$10	PVHS
Norcal Waste Systems of Butte County	\$200	PVHS
Far West Rice, Inc	\$50	PVHS
Wehah Farm, Inc. DBA Lundberg Family Farms	\$10	PVHS
R.E. Swenson	2 boxes National Geographic magazines	Shasta
Safeway	\$500	Shasta
Pete & Pam Crawford	HP Pavillion desktop computer w/monitor	Shasta

RECEIVED

OCT 12 2004

CHICO UNIFIED SCHOOL DISTRICT

1163 East Seventh Street
Chico, CA 95928-5999

FUND RAISING REQUEST

EDUCATIONAL
All fund raising projects/activities are to be approved by the school principal (minor) or the Board of Education (major) prior to initiating the project/activity. The principal/designee shall maintain a written financial record of each approved fund raising project/activity. Funds generated from the projects/activities shall be deposited in the Associated Student Body account, PTA/PTO account or the appropriate District account.

SCHOOL Pleasant Valley High School
 CLUB OR ORGANIZATION The Saga - Newspaper
 ADVISOR Cindy Hopkins
 PURPOSE OF THE FUND RAISING PROJECT/ACTIVITY To pay for the newspaper printing costs & the business of newspaper.
 FINANCIAL GOAL OF THE PROJECT: (Major = more than \$5,000 gross)
☐ Minor: Estimated Gross \$ _____ Estimated Net \$ _____
☒ Major: Estimated Gross \$ 6500 Estimated Net \$ 0
 NATURE OF PROJECT/ACTIVITY (i.e., car wash) Ad Sales

☐ Class I - A project or series of activities that will be restricted to a school's student and parent population.
☒ Class II - A project or series of activities that will extend beyond a school's population and will involve students, parents and members of the general community population in the fund raising effort.

BEGINNING/ENDING DATE(S) OF PROPOSED FUND RAISING PROJECT(S)/ACTIVITY(IES):

BEGINNING 9/27/04 ENDING 5/6/05

LOCATION The Greater Chico Area

NUMBER OF STUDENTS TO BE INVOLVED 19

RECOMMENDED

9/30/04
Date

Jennifer Kim
Student Officer's Signature (if applicable)

9/29/04
Date

CH Hopkins
Advisor's Signature

10/4/04
Date

Dr. Phil C. Harris
Director of Activity Signature (if applicable)

10/14/04
Date

Alley
Principal's Signature

10-22-04
Date

Alley
Assistant Superintendent's Signature

Approval		Recommend
Minor		Major
Yes	No	Yes
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Date - Approved by Board of Education

cc: Advisor
Principal

1. The advisor should assist students in preparing the budget.
2. When estimated income \geq estimated expenses, the budget is balanced.

Projected Income

Total :

Projected Expenses

Total :

Difference between total income and expenses :

Reviewed by ASB/Club Advisor : _____ **Date :** _____

1

ASB Minutes Date:

10/4/04

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OCT 12 2004

CHICO UNIFIED SCHOOL DISTRICT

1163 East Seventh Street

Chico, CA 95928-5999

4.7.1

EDUCATIONAL
SERVICES

FUND RAISING REQUEST

All fund raising projects/activities are to be approved by the school principal (minor) or the Board of Education (major) prior to initiating the project/activity. The principal/designee shall maintain a written financial record of each approved fund raising project/activity. Funds generated from the projects/activities shall be deposited in the Associated Student Body account, PTA/PTO account or the appropriate District account.

SCHOOL Pleasant Valley High SchoolCLUB OR ORGANIZATION The Valkyrie - YearbookADVISOR Cindy HopkinsPURPOSE OF THE FUND RAISING PROJECT/ACTIVITY To print the yearbook & run the business of yearbook

FINANCIAL GOAL OF THE PROJECT: (Major = more than \$5,000 gross)

[] Minor: Estimated Gross \$
Estimated Net \$[x] Major: Estimated Gross \$75,000
Estimated Net \$ 0NATURE OF PROJECT/ACTIVITY (i.e., car wash) Yearbook Sales☒ Class I - A project or series of activities that will be restricted to a school's student and parent population.☐ Class II - A project or series of activities that will extend beyond a school's population and will involve students, parents and members of the general community population in the fund raising effort.

BEGINNING/ENDING DATE(S) OF PROPOSED FUND RAISING PROJECT(S)/ACTIVITY(IES):

BEGINNING 8/15/04ENDING 5/25/05LOCATION PV Student StoreNUMBER OF STUDENTS TO BE INVOLVED 11 (The Yearbook Class)

RECOMMENDED

9/30/04

Date

Carmine Chinn

Student Officer's Signature (if applicable)

9/29/04

Date

C. Hopkins

Advisor's Signature

10/4/04

Date

J. D. M. Phelps ASB Treas

Director of Activity Signature (if applicable)

10/4/04

Date

[Signature]

Principal's Signature

10-12-04

Date

K. Staley

Assistant Superintendent's Signature

Approval		Recommend
Minor		Major
Yes	No	Yes
[]	[]	[]

Date - Approved by Board of Education

cc: Advisor
Principal

BUDGET PLAN

4.7.2

Account: _____

1. The advisor should assist students in preparing the budget.
2. When estimated income \geq estimated expenses, the budget is balanced.

Part 1 : Income

Description

Projected Income

_____	_____
_____	_____
_____	_____
Total :	_____

Part 2 : Expenses

Description

Projected Expenses

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
Total :	_____

Part 3 : Net Profit (Projected)

Difference between total income and expenses : _____

Prepared by ASB/Club Representative : _____ Date : _____

Reviewed by ASB/Club Advisor : _____ Date : _____

ASB Recommendation

Yes ☒ No ☐

ASB Minutes Date: 10/4/04

CHICO UNIFIED SCHOOL DISTRICT

1163 East Seventh Street
Chico, CA 95928-5999

RECEIVED

OCT 12 2004

EDUCATIONAL

FUND RAISING REQUEST

All fund raising projects/activities are to be approved by the school principal (minor) or the Board of Education (major) prior to initiating the project/activity. The principal/designee shall maintain a written financial record of each approved fund raising project/activity. Funds generated from the projects/activities shall be deposited in the Associated Student Body account, PTA/PTO account or the appropriate District account.

SCHOOL Pleasant Valley High School

CLUB OR ORGANIZATION The Valkyrie - Yearbook

ADVISOR Cindy Hopkins

PURPOSE OF THE FUND RAISING PROJECT/ACTIVITY To pay for the cost of printing the yearbook + running the business.

FINANCIAL GOAL OF THE PROJECT: (Major = more than \$5,000 gross)

[] Minor: Estimated Gross \$ _____ Estimated Net \$ _____
[X] Major: Estimated Gross \$ 18,000 Estimated Net \$ 0

NATURE OF PROJECT/ACTIVITY (i.e., car wash) Parent Page Ad Sales

[] Class I - A project or series of activities that will be restricted to a school's student and parent population.
[X] Class II - A project or series of activities that will extend beyond a school's population and will involve students, parents and members of the general community population in the fund raising effort.

BEGINNING/ENDING DATE(S) OF PROPOSED FUND RAISING PROJECT(S)/ACTIVITY(IES):

BEGINNING 7/15/04 ENDING 11/19/04

LOCATION PV Student Store

NUMBER OF STUDENTS TO BE INVOLVED 4

RECOMMENDED

9/30/04 Carmichael
Date Student Officer's Signature (if applicable)

9/29/04 [Signature]
Date Advisor's Signature

10/4/04 [Signature] ASB Treas
Date Director of Activity Signature (if applicable)

10/11/04 [Signature]
Date Principal's Signature

10-12-04 [Signature]
Date Assistant Superintendent's Signature

Approval		Recommend
Minor		Major
Yes	No	Yes
[]	[]	[X]

Date - Approved by Board of Education

cc: Advisor
Principal

BUDGET PLAN

4.8.2

Account: _____

1. The advisor should assist students in preparing the budget.
2. When estimated income \geq estimated expenses, the budget is balanced.

Part 1 : Income

Description	Projected Income
-------------	------------------

_____	_____
_____	_____
_____	_____
Total : _____	

Part 2 : Expenses

Description	Projected Expenses
-------------	--------------------

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
Total : _____	

Part 3 : Net Profit (Projected)

Difference between total income and expenses : _____

Prepared by ASB/Club Representative : _____ Date : _____

Reviewed by ASB/Club Advisor : _____ Date : _____

ASB Recommendation

Yes



No



ASB Minutes Date: 10/4/04

CHICO UNIFIED SCHOOL DISTRICT

1163 East Seventh Street
Chico, CA 95928-5999

FUND RAISING REQUEST

All fund raising projects/activities are to be approved by the school principal (minor) or the Board of Education (major) prior to initiating the project/activity. The principal/designee shall maintain a written financial record of each approved fund raising project/activity. Funds generated from the projects/activities shall be deposited in the Associated Student Body account, PTA/PTO account or the appropriate District account.

SCHOOL Hooker Oak
CLUB OR ORGANIZATION OSC
ADVISOR Mary Anne Carman
PURPOSE OF THE FUND RAISING PROJECT/ACTIVITY \$ for OSC classrooms

FINANCIAL GOAL OF THE PROJECT: (Major = more than \$5,000 gross)

[] Minor: Estimated Gross \$ ~~1000.00~~ [x] Major: Estimated Gross \$ 7500.00
Estimated Net \$ _____ Estimated Net \$ 7000.00

NATURE OF PROJECT/ACTIVITY (i.e., car wash) Dinner/Auction

[x] Class I - A project or series of activities that will be restricted to a school's student and parent population.
[] Class II - A project or series of activities that will extend beyond a school's population and will involve students, parents and members of the general community population in the fund raising effort.

BEGINNING/ENDING DATE(S) OF PROPOSED FUND RAISING PROJECT(S)/ACTIVITY(IES):

BEGINNING 11-6-04 ENDING 11-6-04

LOCATION Chico Woman's Club

NUMBER OF STUDENTS TO BE INVOLVED 0

RECOMMENDED

Date 10-6-04 Student Officer's Signature (if applicable) Mary Anne Carman
Date _____ Advisor's Signature _____

Date 10-6-04 Director of Activity Signature (if applicable) [Signature]
Date 10-12-04 Principal's Signature [Signature]
Date _____ Assistant Superintendent's Signature _____

Approval		Recommend
<u>Minor</u>		<u>Major</u>
Yes	No	Yes
[]	[]	[x]

[x]

Date - Approved by Board of Education

cc: Advisor
Principal

CHICO UNIFIED SCHOOL DISTRICT

4.10

1163 East Seventh Street

Chico, CA 95928-5999

(530) 891-3000

FIELD TRIP REQUEST

TO: CUSD Board of Education

Date:

10/4/04

FROM:

Mary Schoenthaler

School/Dept.:

Marigold

SUBJECT: Field Trip Request

Request is for 6th/18A/GATE

(grade/class/group)

Destination: San Jose

Activity:

Rosicrucian Museum/Tech Museum of Innovation

from 12/3/04, 4:45 AM to 12/3/04, 7:15 PM

(dates) / (times)

(dates) / (times)

Rationale for Trip: 6th grade social studies & science enrichment

Number of Students Attending: 22 Teachers Attending: 1 Parents Attending: 5

Student/Adult Ratio: 4:1

Transportation: Private Cars

CUSD Bus

Charter Bus Name

Mt. Lassen Motor Transit, Inc.

Other:

All requests for bus or charter transportation must go through the transportation department - NO EXCEPTIONS.

ESTIMATED EXPENSES:

Fees \$ 675 Substitute Costs \$ 0 Meals \$ 0

Lodging \$ 0 Transportation \$ 1196.96 Other Costs \$ 0

ACCOUNT NAME(S), NUMBER(S) and AMOUNT(S):

Name Mary Schoenthaler Acct. #: \$

Name Acct. #: \$

Requesting Party Mary Schoenthaler Date 10/4/04

Site Principal

Date

Director of Transportation

Date



Approve/Minor



Do not Approve/Minor

or

or

Recommend/Major

Not Recommended/Major

(If transporting by bus or Charter)

IF MAJOR FIELD TRIP

Director of Educational Services

Date



Recommend



Not Recommended



Approved



Not Approved

Board Action

Date

CHICO UNIFIED SCHOOL DISTRICT
1163 East Seventh Street
Chico, California 95928-5999
(530) 891-3000

CONSULTANT AGREEMENT

Please read instructions on back before completing this form.

Name of Person or Firm Furnishing the

Contracted Services: James H. Wickware

Payee (Make Check Payable to): James H. Wickware

Street/PO Box: 5100-B Clayton Rd., #1A

City/State/Zip: Concord, CA 94521

Phone: (925) 946-9784

Payee Social Security or Taxpayer I.D. #: 549-23-1098

Chico Unified School District, hereinafter called "District," and the above-named person or firm furnishing consulting services, hereinafter called "Consultant," agree that Consultant will furnish to District the following services:

Provide a review and analysis of current medical insurance programs and alternatives between CUTA and the District. Consider viable cost effective options as compared to the District's current provider in the Butte Cty. School Special Programs JPA.

For the above services, District will pay Consultant as follows (complete applicable areas):

\$ 150.00 per ~~day~~ hour for _____ days/hours OR \$ _____ per activity/performance

\$ _____ additional expenses (describe) _____

TOTAL AMOUNT NOT TO EXCEED \$ 4,000; unless authorized.

This agreement will be in effect from 7/1/04 to 6/30/05

ACCOUNT(S) TO BE CHARGED 01-0000-0-0000-7100-5800-15-630 This is the balance of a \$5,000 agreement in 03/04. Will impact General Fund.

Signature of Consultant (Please read terms & conditions on back before signing.)

Date

RECOMMENDED:

Signature of Originating Administrator

Date

APPROVED:

Signature of District Administrator

Date

Authorization for Payment

- A. ALL SERVICES ARE COMPLETED: I authorize payment by the District in the amount of \$ _____ as full payment for the above authorized services. Please issue a warrant to the Consultant.
- B. ALL SERVICES TO BE COMPLETED: I request to have an RCF check (not to exceed \$1,000) issued as per the attached Purchase Order in the amount of \$ _____ as full payment for the above authorized services. Forward the check to me for release to the Consultant when the terms of this agreement have been fulfilled.

Signature of Originating Administrator
(Same as RECOMMENDED signature line above.)

Date

Routing Instructions:

White	- Contract file
Pink	- Accounts Payable
Yellow	- Accounts Payable
Goldenrod	- Originator

u
WHEN RECORDED MAIL TO:

Randy Meeker
Asst. Superintendent, Business
Chico Unified School District
1163 East Seventh Street
Chico, California 95928-5999

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

DSA FILE NO. 4-12
DSA APPL NO. 02-105587
PROJECT NO. 23020

NOTICE OF COMPLETION

1. The undersigned is OWNER or agent of the OWNER of the interest or estate stated below in the property hereinafter described.
2. The FULL NAME of the OWNER is **CHICO UNIFIED SCHOOL DISTRICT.**
3. The FULL ADDRESS of the OWNER is **1163 EAST SEVENTH STREET, CHICO, CALIFORNIA, 95928-5999.**
4. The NATURE OF THE INTEREST or ESTATE of the undersigned is: **IN FEE**
5. A work of improvement on the property hereinafter described was COMPLETED on **October 12, 2004** and accepted by the Chico Unified School District on **October 20, 2004.**
6. The work of improvement completed is described as follows: **FURNISHING OF ALL LABOR, MATERIALS AND SERVICES FOR THE SITE IMPROVEMENTS AT THE MARIGOLD ELEMENTARY SCHOOL FOR THE CHICO UNIFIED SCHOOL DISTRICT, CHICO, BUTTE COUNTY, CALIFORNIA.**
7. The NAME OF THE ORIGINAL CONTRACTOR for such work of improvement is **Azevedo Construction, 48 Bellarmine Court, Chico, CA 95928.**
8. The street address of said property is:

MARIGOLD ELEMENTARY SCHOOL – 2446 Marigold Avenue, Chico, CA 95926
9. The property on which said improvement was completed in the **CITY OF CHICO, COUNTY OF BUTTE, STATE OF CALIFORNIA**, and described as follows:

ASSESSORS PARCEL NUMBERS: 048-210-013

Chico Unified School District

Date: _____ Signature of Owner or agent of owner _____
Randy Meeker, Agent

Verification for NON-INDIVIDUAL OWNER: I, the undersigned, declare under penalty of perjury under the laws of the State of California that I am the Asst. Superintendent, Business of the aforesaid interest in the property described in the above notice; that I have read the said notice, that I know and understand the contents thereof, and that the facts stated therein are true and correct.

Date and Place

(Signature of person signing on behalf of owner)

N_U

WHEN RECORDED MAIL TO:

Randy Meeker
 Asst. Superintendent, Business
 Chico Unified School District
 1163 East Seventh Street
 Chico, California 95928-5999

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

DSA FILE NO. 4-H2
 DSA APPL NO. 02-106360
 PROJECT NO. 24008

NOTICE OF COMPLETION

1. The undersigned is OWNER or agent of the OWNER of the interest or estate stated below in the property hereinafter described.
2. The FULL NAME of the OWNER is **CHICO UNIFIED SCHOOL DISTRICT.**
3. The FULL ADDRESS of the OWNER is **1163 EAST SEVENTH STREET, CHICO, CALIFORNIA, 95928-5999.**
4. The NATURE OF THE INTEREST or ESTATE of the undersigned is: **IN FEE**
5. A work of improvement on the property hereinafter described was COMPLETED on **October 12, 2004** and accepted by the Chico Unified School District on **October 20, 2004.**
6. The work of improvement completed is described as follows: **FURNISHING OF ALL LABOR, MATERIALS AND SERVICES FOR THE RELOCATABLES AT THE MARSH JR. HIGH SCHOOL FOR THE CHICO UNIFIED SCHOOL DISTRICT, CHICO, BUTTE COUNTY, CALIFORNIA.**
7. The NAME OF THE ORIGINAL CONTRACTOR for such work of improvement is **Designed Mobile Systems Industries, Inc., 800 South Highway 33, Patterson, CA 95963.**
8. The street address of said property is:

MARSH JR. HIGH SCHOOL – 2253 Humboldt Road, Chico, CA 95928
9. The property on which said improvement was completed in the **CITY OF CHICO, COUNTY OF BUTTE, STATE OF CALIFORNIA**, and described as follows:

ASSESSORS PARCEL NUMBERS: 002-180-090

Chico Unified School District

Date: _____ Signature of Owner or agent of owner _____
Randy Meeker, Agent

Verification for NON-INDIVIDUAL OWNER: I, the undersigned, declare under penalty of perjury under the laws of the State of California that I am the Asst. Superintendent, Business of the aforesaid interest in the property described in the above notice; that I have read the said notice, that I know and understand the contents thereof, and that the facts stated therein are true and correct.

 Date and Place

 (Signature of person signing on behalf of owner)



Administrative Offices
Classified Human Resources
1163 East Seventh Street
Chico, CA 95928-5999

530/891-3000 ext. 109
Fax 891-3220
www.chicousd.org

October 14, 2004

Board of Education
Chico Unified School District
1163 E. 7th Street
Chico, CA 95928

Honorable Members:

By law, the term of each Personnel Commissioner is for three years and expires at noon, December 1. The term of one Commissioner expires each year and this year, it is the joint appointee, Leonard Whitegon's. Mr. Whitegon is willing to accept reappointment to the CUSD Personnel Commission.

Gloria Bevers, CUSD appointee to the Personnel Commission and David Barbara, CSEA #110 nominee, request you approve Leonard Whitegon as their joint appointee to the Chico Unified School District Personnel Commission, per Education Code 45245, 45246, 45247, 45248. Mr. Whitegon's reappointment to a three-year term will be effective December 1, 2004 to December 1, 2007.

Mr. Whitegon was first appointed to the CUSD Personnel Commission on November 24, 1987 and has served for seventeen years. We look forward to his continued excellent service to the Chico Unified School District community.

Sincerely,

Tracy Martineau, SPHR
Director-Classified Human Resources



CHICO UNIFIED TEACHERS ASSOCIATION
819 E. Fifth Ave Chico, CA 95926
(530) 343-0226 FAX 343-0533
geoayoung2@yahoo.com

www.chicouta.org

affiliated with CTA and NEA

September 15, 2004

Board of Education
Chico Unified School District
Dr. Scott Brown, Superintendent
1163 East Seventh Street
Chico, CA 95928

Honorable Members and Dr. Brown:

Pursuant to Articles 9, 15 and 19 of the Collective Bargaining Agreement between CUTA and the District, CUTA does hereby give notice of our intent to introduce modifications to the following articles: Article 8 Wages, to maintain a fair and equitable wage; Article 9 Health and Welfare Benefits, to negotiate fully-paid health and welfare benefits coverage, including a Medicare supplement; and Article 10 Leave Policies, to modify, clarify, consolidate and/or add language as necessary to provide for appropriate leave for all CUTA members.

CUTA would like to take this opportunity to reaffirm our goal of continuing to improve relations with the District in bargainable and non-bargainable issues.

Respectfully submitted,

Mark Leach, Bargaining Chair
Chico Unified Teachers Association

**Initial Proposal
Of the
Chico Unified School District
To the
Chico Unified Teachers Association CTA/NEA**

Pursuant to Article 15 and 19 of the Collective Bargaining Agreement between the parties the District submits the following proposal:

Article 28

JOB SHARING – Elementary School Sites Only

- 28.1 The job share request will specify the benefits to the District and the students as well as the benefits to the unit members involved. The written request will indicate the name(s) of the unit members who are proposing to job share and it will indicate how the unit members plan to implement the job share position. The request must show details of how the unit members intend to coordinate their work, including but not limited to curriculum, grading, lesson planning, and discipline to insure that the educational continuity of the class will be preserved.
- 28.2 Unit members wishing to participate in a job share shall first apply through their principal to the Human Resources office. Job share arrangement will be available at elementary sites only. Only unit members who have attained permanent status are eligible to apply for a job share. Job shares shall not include more than two unit members for each full-time position. Approval of job share request shall be determined by an assessment of the proposal, meeting the needs of the students and the school involved as well as those of the unit members. Approval of a job share requests shall also be determined by the appropriateness of the job share schedule (as determined by the District) and the District's ability to obtain a suitable replacement for the vacancy created by the job share, should it be necessary to fill said vacancy.
- 28.3 Job sharing contracts shall be one (1) year in length. Job share contracts shall not be for less than a .4 FTE for either unit member. Unit members must resubmit a request to job share for another school year, if desired. Contracts with employees in job share positions shall clearly indicate that teachers shall honor their contract and will not be eligible for other positions in the District during the term of their job share contract.

- 28.5 Permanent unit members who wish to apply for a job share arrangement shall do so by February 1st of the school year prior to the intended job share. The District exclusively reserves the right of approval. The District may, after February 1st, at its sole discretion, accept late job share proposals that are judged to be in the best interest of the pupils and programs of the District.
- 28.6 Responsibilities for an assignment of two (2) job sharers may be divided or allocated according to the plan designed by the job sharers with the concurrence of their immediate supervisor. A pro-rata share of the faculty meetings and grade level meetings will be attended by each job sharing unit member. Both unit members shall attend regularly scheduled parent conferences. Both unit members will attend back-to-school nights and open-house nights and other activities as designated by the principals. Prep time will be prorated between unit members based on their mutual agreement.
- 28.7 Each job sharing unit member is responsible for notifying the District when a substitute is needed. The teaching team partner is entitled to first call for substitute service.
- 28.8 A unit member who has been approved for a job share will be granted an unpaid leave of absence for the portion of the assignment he/she is not working.
- 28.9 During the course of the school year, should either unit member be unable to meet the terms of the contract, the other teacher will meet one of two conditions:

The unit member will assume the other unit member's duties and will become full time at the point of the first unit member's departure, provided the unit member has rights to full-time employment. If the unit member does not have employment rights to a full-time position the unit member will agree to job share with another teacher selected by the District, or accept a long-term substitute position for the remaining portion of the assignment, or resign his or her position.

CHICO UNIFIED SCHOOL DISTRICT
2004 Red Ribbon Week Proclamation
Resolution No. 917-04

Whereas, youth and adults will come together to create an awareness about positive and fun opportunities without the use of alcohol, tobacco, and drugs; and,

Whereas, youth and adults in the community come together in support of programs and activities that engage youth in building skills, attitudes, and behaviors that build a healthy community now and in the future; and,

Whereas, Red Ribbon Week's 17th anniversary will be observed all across America during RED RIBBON WEEK; and,

Whereas, during Red Ribbon Week parents, youth, businesses, law enforcement, schools, religious institutions, service organization, social services, health services, media, and the general public will come together to demonstrate their commitment by wearing and displaying red ribbons during this week long celebration; and,

Whereas, the Chico Unified School District makes a commitment to ensure the success of the Red Ribbon Week Celebration; and,

Now Therefore, Be it Resolved, that the Chico Unified School District does hereby support October 23-31, 2004, as Red Ribbon Week, and encourages all citizens to support tobacco, alcohol, and other drug prevention programs and activities by making a visible statement and commitment towards promoting a healthy community.

Passed and adopted by the Chico Unified School District Board of Education at a regular meeting, thereof, held on the 20th day of October, 2004.

AYES:

NOES:

ABSENT:

ABSTAIN:

Steve O'Bryan, President

Scott Brown, Ed.D., Superintendent